

someone has found; he hides it again, goes off happy, sells everything he owns and buys the field.

‘Again, the kingdom of heaven is like a merchant looking for fine pearls; when he finds one of great value he goes and sells everything he owns and buys it.

‘Again, the kingdom of heaven is like a dragnet cast into the sea that brings in a haul of all kinds. When it is full, the fishermen haul it ashore; then, sitting down, they collect the good ones in a basket and throw away those that are no use. This is how it will be at the end of time: the angels will appear and separate the wicked from the just to throw them into the blazing furnace where there will be weeping and grinding of teeth.

‘Have you understood all this?’ They said, ‘Yes.’ And he said to them, ‘Well, then, every scribe who becomes a disciple of the kingdom of heaven is like a householder who brings out from his storeroom things both new and old.’

The Gospel of the Lord.
R. Praise to you, Lord Jesus Christ.
Shorter form 13:44-46.

HOMILY

PROFESSION OF FAITH APOSTLES’ CREED
Or the Nicene Creed may be said.

I believe in God, / the Father almighty, / Creator of heaven and earth, / and in Jesus Christ, his only Son, our Lord, / who was conceived by the Holy Spirit, / born of the Virgin Mary, / suffered under Pontius Pilate, / was crucified, died and was buried; / he descended into hell; / on the third day he rose again from the dead; / he ascended into heaven, / and is seated at the right hand of God the Father almighty; / from there he will come to judge the living and the dead. / I believe in the Holy Spirit, / the holy catholic Church, / the communion of saints, / the forgiveness of sins, / the resurrection of the body, / and life everlasting. Amen.

PRAYER OF THE FAITHFUL

LITURGY OF THE EUCHARIST
After the priest raises the paten with the bread and prays, and then the chalice, we respond to each prayer:

R. Blessed be God for ever.
P. Pray, brethren (brothers and sisters), that my sacrifice and yours may be acceptable to God, the almighty Father.
R. May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS
P. Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.
R. Amen.

THE EUCHARISTIC PRAYER
P. The Lord be with you.
R. And with your spirit.
P. Lift up your hearts.
R. We lift them up to the Lord.
P. Let us give thanks to the Lord our God.
R. It is right and just.

PREFACE I-VIII OF THE SUNDAYS IN ORDINARY TIME
After the Preface, we sing or say:
All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

THE MEMORIAL ACCLAMATION
P. The mystery of faith.
All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.

COMMUNION RITE
P. At the Saviour’s command and formed by divine teaching, we dare to say:
All: Our Father, who art in heaven ...
P. Deliver us, Lord, we pray...
All: For the kingdom, the power and the glory are yours now and for ever.
P. Lord Jesus Christ, who said...
R. Amen.
P. The peace of the Lord be with you always.
R. And with your spirit.
P. Let us offer each other the sign of peace.
All exchange a sign of peace

LAMB OF GOD
All: Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.

INVITATION TO COMMUNION
P. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

COMMUNION ANTIPHON Ps 102:2
Bless the Lord, O my soul, and never forget all his benefits.

PRAYER AFTER COMMUNION
P. We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation. Through Christ our Lord.
R. Amen.

THE CONCLUDING RITES
P. The Lord be with you.
R. And with your spirit.
P. May almighty God bless you, the Father, and the Son, ✠ and the Holy Spirit.
R. Amen.
P. Go forth, the Mass is ended.
R. Thanks be to God.

REFLECTIONS ON THE GOSPEL
GLIMPSSING THE KINGDOM
The two little parables, that of the Treasure Discovered in the Field and the Pearl of Great Price, both depict a situation where a person finds something that they dearly want to possess. In one, a poor day-laborer comes across treasure buried in a field – an unimaginable windfall! In the other, a merchant recognises something he has been searching for all his business life: the perfect pearl!

Neither, however, is able to get hold of what they have discovered immediately. There is a gap between finding and possessing. But already the mere sight of what each have found frees them to ‘sell all’ so that they can finally possess it. Jesus told the twin parables to illustrate a key feature of the Kingdom of Heaven. It is not something we possess right now; only in the future will it be fully realised in the world and in human lives. But those who have caught a glimpse of it from Jesus know that they have come upon a treasure that will fulfil their deepest desires. The joy of the discovery puts all other attractions in second place. They gain the freedom to ‘sell all’ in order, one day, to obtain what they have seen. Taken together, the parables contain a whole Christian spirituality – perhaps best illustrated in the life of St Francis of Assisi. His commitment to radical poverty was not something imposed on him. It flowed in complete freedom from the ‘treasure’ of God’s love that he, in supreme degree, had glimpsed.

BRENDAN BYRNE, SJ
A SERVICE OF THE SOCIETY OF ST PAUL
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OUR SUNDAY CELEBRATION
SEVENTEENTH SUNDAY IN ORDINARY TIME / A
26 JULY 2020

FINDING A TREASURE. A treasure is not something we earn but something we find. We can spend a lot of our lives wishing and hoping that some treasure will come our way. We can forget that we already possess a wonderful treasure in our loved ones and in the gift of life itself. And the greatest treasure of all is the kingdom of heaven which Jesus freely offers to us. May we have the wisdom to seek our treasure in God, and not in the glittering goods of a passing world.

INTRODUCTORY RITES
ENTRANCE ANTIPHON cf. Ps 67:6-7, 36
God is in his holy place, / God who unites those who dwell in his house; / he himself gives might and strength to his people.

GREETING
P. In the name of the Father, and of the Son, and of the Holy Spirit.
R. Amen.
P. The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.
R. And with your spirit.

PENITENTIAL ACT
P. Brethren (brothers and sisters), let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.
P. Have mercy on us, O Lord.
R. For we have sinned against you.
P. Show us, O Lord, your mercy.
R. And grant us your salvation.
P. May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.
R. Amen.
V. Lord, have mercy.
R. Lord, have mercy.
V. Christ, have mercy.
R. Christ, have mercy.
V. Lord, have mercy.
R. Lord, have mercy.

GLORIA
Glory to God in the highest, / and on earth peace to people of good will. / We praise you, / we bless you, / we adore you, / we glorify you, / we give you thanks for your great glory, / Lord God, heavenly King, / O God, almighty Father. / Lord Jesus Christ, Only Begotten Son, / Lord God, Lamb of God, Son of the Father, / you take away the sins of the world, / have mercy on us; / you take away the sins of the world, / receive our prayer; / you are seated at the right hand of the Father, / have mercy on us. / For you alone are the Holy One, / you alone are the Lord, / you alone are the Most High, / Jesus Christ, / with the Holy Spirit, / in the glory of God the Father. / Amen.

COLLECT
P. O God, protector of those who hope in you, without whom nothing has firm

foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.
R. Amen.

LITURGY OF THE WORD
FIRST READING 1 Kings 3:5, 7-12
A reading from the first book of the Kings You have asked for wisdom.

The Lord appeared to Solomon in a dream and said, ‘Ask what you would like me to give you.’ Solomon replied, ‘Lord, my God, you have made your servant king in succession to David my father. But I am a very young man, unskilled in leadership. Your servant finds himself in the midst of this people of yours that you have chosen, a people so many its numbers cannot be counted or reckoned. Give your servant a heart to understand how to discern between good and evil, for who could govern this people of yours that is so great?’ It pleased the Lord that Solomon should have asked for this. ‘Since you have asked for this’, the Lord said, ‘and not asked for long life for yourself or riches or the lives of your enemies, but have asked for a discerning judgement for yourself, here and now I do what you ask. I give you a heart wise and shrewd as none before you has had and none will have after you.’

The word of the Lord.
R. Thanks be to God.
RESP PS Ps 118:57, 72, 76-77, 127-130. R. v. 97
R. Lord, I love your commands.
1. My part, I have resolved, O Lord, / is to obey your word. / The law from your mouth means more to me / than silver and gold. **R.**
2. Let your love be ready to console me / by your promise to your servant. / Let your love come to me and I shall live / for your law is my delight. **R.**
3. That is why I love your commands / more than finest gold. / That is why I rule my life by your precepts: / I hate false ways. **R.**



4. Your will is wonderful indeed; / therefore I obey it. / The unfolding of your word gives light / and teaches the simple. **R.**

SECOND READING Rom 8:28-30
A reading from the letter of St Paul to the Romans He predestined us to become true images of his Son.

We know that by turning everything to their good God co-operates with all those who love him, with all those that he has called according to his purpose. They are the ones he chose specially long ago and intended to become true images of his Son, so that his Son might be the eldest of many brothers. He called those he intended for this; those he called he justified, and with those he justified he shared his glory.

The word of the Lord.
R. Thanks be to God.

GOSPEL ACCLAMATION cf. Mt 11:25
Alleluia, alleluia! / Blessed are you, Father, Lord of heaven and earth, / you have revealed to little ones the mysteries of the kingdom. / Alleluia!

GOSPEL Mt 13:44-52
P. The Lord be with you.
R. And with your spirit.
P. A reading from the holy Gospel according to Matthew.
R. Glory to you, O Lord.
He sells everything he owns and buys the field.
Jesus said to the crowds, ‘The kingdom of heaven is like treasure hidden in a field which

St Agnes' Catholic Parish, Highett

Catholic Archdiocese of Melbourne

17th SUNDAY IN ORDINARY TIME 25th & 26th JULY 2020 / Year A



PARISH TEAM:

Fr Alan Fox (Parish Priest)
Elizabeth Sebastian (Secretary)
Tuesday, Wednesday & Friday (9:30am-3:30pm)

SCHOOL:

Mr Lachlan Foott (School Principal)
Shannon Shine (Secretary)
Naomi Field (Secretary)
Jessica Casey (R.E.L.)

Parish Office:

1 Locinda Street, Highett 3190
www.sahighett.org.au
Ph: 9532 1794
Email: highett@cam.org.au

School Office:

Peterson Street, Highett 3190
www.sahighett.catholic.edu.au
Ph: 9532 0344

LITURGY OF THE WORD: 18TH SUNDAY IN ORDINARY TIME/A

1st reading: Isaiah 55:1-3 2nd reading: Romans 8:35, 37-39

Gospel: Matthew 14:13-21

FEAST DAYS: 29 July - St Martha,

30 July - St Peter Chrysologus

31 July - St Ignatius of Loyola



MASS TIMES:

Weekend - SUSPENDED 6 weeks

Saturday

Sunday

Weekday - SUSPENDED 6 weeks

Monday, Tues, Thurs, Fri

Preceded by Rosary.

Please expect some changes to Mass times after the Lockdown.

ALL SPECIAL DEVOTIONS - SUSPENDED

RECONCILIATION - SUSPENDED

Saturday

BAPTISMS

Enquires are to be directed to the Parish Office.

ST AGNES' PARISH NEWS

In St Agnes Parish - clergy, employees and volunteers are committed to upholding a duty of care to all Children-and-Young-People and taking all reasonable steps to protect children and young people from all forms of abuse and harm and commit to safeguard the health and well being of children and young people.

VOLUNTEERS: Please make sure that your WWCC/POLICE CHECK documents are current, that is, have not expired.

COVID RESTRICTIONS: Level 3 - Lockdown will be effective till 18 August.

WEEKLY OFFERINGS: Please put your thanksgiving offering into one envelope with your number written on it and the amount. Please do the same for your presbytery offerings. This will reduce unnecessary work for the counters. Thank you for your understanding and assistance. Please phone the Parish Office if you have any questions or to drop off your envelopes.

PARISH STEWARDSHIP:

A most sincere thanks to all our parishioners who support the thanksgiving and the Presbytery through your contributions.

"St Agnes is now registered for online payments. The link to the St Agnes Parish, Highett site is:

[CDFpay for St Agnes Parish, Highett](#). We thank you for your financial support."

ST BEDE'S COLLEGE, BENTLEIGH EAST CAMPUS: The link below is an advertisement regarding Virtual Tours for Term 3.

[Term 3 Bentleigh East Virtual Tour](#)



ST VINCENT DE PAUL SOCIETY: The St Vincent de Paul members of St Agnes visit underprivileged families in our area, and help with urgent necessities. Meetings have been held via ZOOM because of the Lockdown. However, new members are always welcome. If you are interested or need more information, please contact Rob Sansom 0448 492 099.

Please keep in your prayers - Sick:

Francis Arokiasamy, Leslie Raymond,
Augustine A, Bill Power, Cecily Anthony,
Jerome D'Souza, Phillip Greco, Carol Davies,
Nick Lourdes, Ann Ward



PLEASE PASS THE WORD AROUND THAT THIS BULLETIN IS ON THE ST AGNES WEBSITE AT:

www.sahighett.org.au

NOTICES FOR BULLETIN: Please send your notices to the Parish Office by 1:00pm on Thursday.

Live telecast of Mass on TV and online

11am Sunday Mass at St Patrick's Cathedral will continue to be televised free to air on C31 (Channel 44 on digital TV) and live streamed on their [YouTube](#) channel and website: The weekday Mass is live streamed at 1 pm. Go to:

<https://melbournecatholic.org.au/Mass>

Mass is also available:

<http://bit.ly/MassOnDemand>

<https://www.shalomworld.org/liveholymass>

<http://www.wordonfire.org/daily-mass>

ST AGNES' PARISH NEWS

UPDATED: COVID-19 guidance for parishes – Following the return to Stage 3 lockdown restrictions for the next six weeks, an updated set of guidelines has been prepared to assist Clergy and Faithful with questions pertaining to specific areas of liturgy and ministry in the Archdiocese of Melbourne. Stage 3 restrictions sadly mean the public celebration of Mass will need to return to live-streaming where possible, and churches will need to be closed again to any private prayer. Following the announcement, Archbishop Peter A. Comensoli wrote to all clergy and parishioners: 'Now is a time for attentiveness to the care of one another. In the face of our own despondency and fears, our fatigue and anxieties, may we learn to hold firm in faith and hope, and experience sustaining moments of love.' For more information go to: <https://cam.org.au/Guidance-for-Parishes-COVID-19/>

CATHOLIC CARE SUNDAY APPEAL

The support we receive from your parish during Sunday Appeal will help us to provide vital support to vulnerable families and individuals in our community who face financial hardship, homelessness and mental health issues.

Dear Parishioners of St Agnes,

With all that's happening at the moment, given current restrictions and the suspension of regular Masses and other Sacraments, somewhat sadly, I'm having to introduce myself via this note in your weekly bulletin.

On Wednesday (22/7) I commenced my appointment as Parish Priest of St Agnes', and as many of you would be aware, this is in addition to my existing appointment as Parish Priest of Our Lady of the Assumption Parish in Cheltenham. So, in this less than ideal introduction, I'd like to say hello, and please God, in time, have the opportunity to meet you, get to know the community, and importantly, to have the opportunity to gather at the Lord's table, once again, for the celebration of the Eucharist.

Please be assured of my prayers, particularly at this challenging time, and I'll do my best to keep in touch via the bulletin. Should you need to get in touch with me, I can contact via email : alan.fox@cam.org.au or phone: 9583 6161 (Cheltenham Parish). Take care and stay safe and well.

- Fr Alan Fox

'Bishop Derio Olivero from the small Italian Diocese of Pinerolo near Turin, who almost died of COVID-19, was intubated for some 17 days. Following his recovery, in a beautiful pastoral letter, dated 18th May, he wrote about what the Church might be like after the pandemic: 'Not communities that are closed in on themselves and their own organisation, but communities that are open, humble, full of hope; communities infectious with passion and trust. Not a Church that goes to church, but a Church that goes to everyone. Full of enthusiasm, passion, hope, love. Believers like this will regain their desire to go to Church, to go to Mass, to be fed.'

VATICAN NEWS: Saint Martha is commemorated each year on 29 July. From her diligence, we learn not to allow ourselves to be so overcome by daily duties that we neglect love; from her profession of faith we learn that life in God makes us experience wonders that we could not believe possible.

We learn about Saint Martha from the Gospels. She was from Bethany, a village a few kilometers from Jerusalem. The sister of Lazarus and Mary, she was considered diligent and meticulous; she was certainly one of the first to believe in Jesus. The Lord was often a guest in her home, especially during the time of His preaching in Jerusalem. Martha and Mary serve respectively as examples of the active and the contemplative life; the life of external activity and the life of prayer. In the life of a Christian, neither should be lacking; activity and contemplation should be seen as complementary, and not opposed to one another.

The origins of her liturgical memorial

Tradition tells us that, after the first persecutions of Christians, Saint Martha, with Mary, and Lazarus, and other disciples, left their own land and went to France, arriving in Saintes-Maries-de-la-Mer, in Provence, where they brought the Christian faith. The liturgical memorial of Saint Martha was begun by Franciscans, in 1262, who celebrated her feast on 29 July, eight days after the feast of her sister, St Mary Magdalene. In Bethany (now known as El-Azariyeh, "the place of Lazarus"), one can find the tomb of Lazarus, as well as a sanctuary built upon the remains of Byzantine and Crusader structures -- themselves constructed on top of a pre-existing structure. This is believed to be the house of Martha. The church, with its sanctuary in the form of a Greek-cross, is embellished with beautiful mosaics, that portray the episodes related in the Gospel that refer to Martha, Mary, and Lazarus.

"Take, Lord, and receive all my liberty, my memory, my understanding, and my entire will, all I have and call my own. You have given all to me. To you, Lord, I return it. Everything is yours; do with it what you will. Give me only your love and your grace, that is enough for me."

— St. Ignatius of Loyola